

# **Pragma**

**Eventum/ sensus**

# **Tynchanon**

**Synektion aition, Series causarem**

**#the event#**

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**The constellation**

**✧the event✧**

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**the body**

**the proto-event**

**PRAGMA:**

**corporeality**

**thatness      plasticity**

**TYNCHANON:**

**the alma-event**

**the place      the other person**

**Force and power:**

**FORCE (dynamis, kinesis, capacitas) is that which realises.**

**It is genuine creation and production as performance (poiesis).**

**POWER (vis, potestas) is the process which is always realised through a sedimented medium.**

**Only force allow authenticity to emerge.**

**But "authenticity" cannot be a permanent quality of reflective praxis. It can only be a state of the event.**

**Hence we can distinguish between**

**Authenticity and heteroenticity**

**And between "Eksistensialien" and "Eventualien".**

**And between "Ekstasen" and "Endostasien".**

## **Force and power:**

### **A. the content and range of the autonomy of corporeality in relation to itself:**

- 1. Ergologics: All that corporeality can obtain if it is unhampered in its inherent force.**

**Power, potestas, here means that force is transformed into a realisation by a sedimented medium.**

- 2. ergographics: the intensity of force, capacitas.**

**Power here means that force is transformed into either an demonstrative or expressive procedure, as "vis", or fixed through symbolic or direct media.**

**B. The content and range of the autonomy of corporeality in relation to other persons.**

**3. An autocratic relation. Force is spontaneous, it does not act through an image. It is beyond strategy, and beyond strategic legitimacy.**

**Power uses recognition, and strategies of self-control.**

**4. A homocratic relation. This is the force through which one is able to unite unreserved with other people. This is a strong relation built on mutual coherence and sympathy.**

**C. The content and range of the free space which we are able to create around us.**

**5. A chorocratic relation: Corporeality acts inside a space without sedimented media, structures and limits. Force manifests itself in its ability to keep space open. It is a eleuterean logistics, a logistic of unimpeded movement. It means the ability to distribute zones.**

**6. A taxicratic relation: corporeality either bases its ability to move on structures, apparatus, systems or rules, or on the law. Or it bases its supposed freedom of movement on a hierarch logistics, on a rhythmically anticipated flux, on a cold organic necessity. Power is normatively immune. It transforms homocracy into heterocracy. Force, on the other hand, creates on the basis of genuine norms.**

**At all levels there a epistemografic patterns, patterns which control the interpretation of power. The more interpretation is bound to the sedimented medium, the more it becomes doxographic.**

